

Department 20 – Group Exhibits

Judging: Friday, August 13th at 9:00am

DEADLINE FOR ALL ENTRIES IS JULY 1

Drop Off: Tuesday, July 6th from 9:00am until 12:00noon or Thursday, July 8th from 9:00am until 12:00noon. Entries will not be accepted after July 8th, 2021.

Pickup: Sunday, August 22nd from 8:00am to 12:00noon. Please bring your claim ticket.



Linda Stephens
Co-Superintendent
570-313-4831

lstephens@lakelandsd.org



Judy Kowalewski
Co-Superintendent
570-960-1841

jjkowa154@gmail.com

Section 1

Class

1. Granges

Section 2

Class

1. Any School Group
2. Any School Group (school club, after school, multiple grade group project, i.e)
3. Any Church Group
4. Any Other Group (library, art camp, summer camp, i.e)

Judging Criteria	Points
Attracts Attention: use of color, motion, light, figures. While attention getting is important, reaction should be favorable	20
Arouse Interest: personal appeal to the type of viewer for whom the exhibit was designed.	10
Conveys Message: the message must be understandable to the viewer.	30
Design: elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. Simplicity is key here.	20
Workmanship: neat, well-constructed for the purpose.	10
Originality	<u>10</u>
Total	100

Department 11 – School Exhibits Entry Blank for the Harford Fair

Teacher and Individual Submitted Entries

Please read all General and Department Rules before making entries. **To enter:** go to www.harfordfair.com and follow the link to enter online **or** use this entry blank (also available from the Secretary’s Office at 570-434-4300).

Send entry blank to: Harford Agricultural Society, 485 Fair Hill Rd., New Milford, PA 18834.

You do not need this entry blank when entering online.

Tags will be sent to the address provided. Please be sure that the address you provide is where you want the tags sent to.
Entries close July 1, 2021

Teacher/Individual Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

E-mail Address: _____

School Name: _____ County of School: _____

Make for me, in accordance with the rules of the Society, the following entries, which I promise to present to the proper Department at the specified time and leave on display until given permission to leave Sunday after the Fair.

Items must be brought to the Fairgrounds on Tuesday, July 6th, 2021 or Thursday, July 8th, 2021 between 9:00am and 12:00noon. Entries brought to the Fair after 12:00pm on Thursday, July 8th will not be accepted for entry.

	<u>Section #</u>	<u>Class #</u>	<u>Description of Entry</u>
Ex.	500	32	Map Drawing/PA Map
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			