

Department 19 – Artwork & Photography

Judging for Dept. 19, Section 1 - Paintings & Drawings: Saturday, August 10th

Judging for Dept. 19, Section 2 - Photography: Sunday, August 11th

DEADLINE FOR ALL ENTRIES IS AUGUST 1

Drop Off: Dept. 19, Section 1 Paintings and Drawings: Friday, August 9th from 10:00am until 6:00pm

Dept. 19, Section 2 Photography: Friday, August 9th from 10:00am until 6:00pm or Saturday,

August 10th from 8:00am until 12:00noon.

Pickup: Sunday, August 18th from 8:00am to 2:00pm. Please bring your claim ticket.



Julie Davenport
Co-Superintendent
570-430-0445
(Evenings only until 9pm)



Jamie Tiffany
Co-Superintendent
570-780-3610

◆◆◆◆◆ Departments 19 Rules ◆◆◆◆◆

Exhibitors must adhere to the Harford Fair General Rules. Please read all General and Department Rules before making entries.

1. To enter: go to www.harfordfair.com, click on the link and follow the instructions to enter online or use the Entry Blank below. Entry forms can also be requested from the Secretary's Office by emailing hfair@nep.net or calling 570-434-4300.
2. Refer to the General Rules of the Harford Fair. Entrant agrees to hold harmless the Harford Agricultural Society, its Directors, members, volunteers, contractors, and agents for any damage or loss which might occur to him/her, or any entry which he/she chooses to bring to the Fairgrounds.
3. Send entry form to: Harford Agricultural Society, 485 Fair Hill Road, New Milford, PA 18834, **no later than August 1.**

Section 1 – Paintings and Drawings

Drop off: Section 1 – Paintings and Drawings – Friday, August 9th from 10:00am until 6:00pm

Judging for Dept. 19, Section 1 will be on Saturday, August 10th

1. Judging will be based on technical ability with chosen medium, along with originality of topic and composition.
2. Maximum size for artwork is 24"x36" (w/o frame). Maximum for miniatures is 5"x3".
3. All paintings must be framed, with the exception of a stretched canvas. Use two eye screws and wire for hanging (except paintings on saw blade), **OR IT WILL NOT BE JUDGED OR DISPLAYED.**
4. Wire taped to matting/frame is not acceptable. Exception – Section 1: Children's exhibits can be framed or mounted on stiff backing with holes punched in each upper corner for hanging or wired for hanging. (no saw blade hangers)
5. All artwork must have been painted by the exhibitor within the last 12 months.
6. No computer-generated artwork of Gleiche/Sgraffito.
7. Limit of **ONE ITEM** in each specific class. Attach tag to the upper left corner of artwork. Cover artist's name for judging.
8. Specify age of exhibitor: Child - age 13 and under, Youth - ages 14-18

Child: age 13 and under (specify age). Youth: ages 14-18 (specify age)

Original Oil Paintings					Original Watercolors				
Ribbons and Premiums: Child & Youth - \$10.00, \$6.00, \$2.00					Ribbons and Premiums: Child & Youth - \$10.00, \$6.00, \$2.00				
Adult & Professional - \$20.00, \$15.00, \$10.00					Adult & Professional - \$20.00, \$15.00, \$10.00				
Class Numbers					Class Numbers				
Class	Child	Youth	Adult	Professional	Class	Child	Youth	Adult	Professional
Buildings	1101	1301	1501	1701	Buildings	1129	1329	1529	1729
Floral	1102	1302	1502	1702	Floral	1130	1330	1530	1730
Fresh Water	1103	1303	1503	1703	Fresh Water	1131	1331	1531	1731
Landscape	1104	1304	1504	1704	Landscape	1132	1332	1532	1732
Miniature, any subject	1105	1305	1505	1705	Miniature, any subject	1133	1333	1533	1733
Portrait – Human	1106	1306	1506	1706	Portrait – Human	1134	1334	1534	1734
Portrait – Pet	1107	1307	1507	1707	Portrait – Pet	1135	1335	1535	1735
Portrait – Wildlife	1108	1308	1508	1708	Portrait – Wildlife	1136	1336	1536	1736
Saw Blades	1109	1309	1509	1709	Seascape	1137	1337	1537	1737
Seascape	1110	1310	1510	1710	Still Life	1138	1338	1538	1738
Still Life	1111	1311	1511	1711	Opaque Watercolors	1139	1339	1539	1739
Class Project	1112	1312	1512	1712	Class Project	1140	1340	1540	1740
Decorative Painting	1113	1313	1513	1713	Other Original Watercolors	1141	1341	1541	1741
Other Original Oil	1114	1314	1514	1714					
Original Acrylic Paintings					Original Other Media				
Ribbons and Premiums: Child & Youth - \$10.00, \$6.00, \$2.00					Ribbons and Premiums: Child & Youth - \$6.00, \$4.00, \$2.00				
Adult & Professional - \$20.00, \$15.00, \$10.00					Adult & Professional - \$10.00, \$6.00, \$4.00				
Class Numbers					Class Numbers				
Class	Child	Youth	Adult	Professional	Class	Child	Youth	Adult	Professional
Buildings	1115	1315	1515	1715	Charcoal – Floral	1142	1342	1542	1742
Floral	1116	1316	1516	1716	Charcoal – Landscape	1143	1343	1543	1743
Fresh Water	1117	1317	1517	1717	Charcoal – Portrait	1144	1344	1544	1744
Landscape	1118	1318	1518	1718	Colored Pencil	1145	1345	1545	1745
Miniature, any subject	1119	1319	1519	1719	Magic Marker	1146	1346	1546	1746
Portrait – Human	1120	1320	1520	1720	Miniature, any subject	1147	1347	1547	1747
Portrait – Pet	1121	1321	1521	1721	Pastels (chalk) – Floral	1148	1348	1548	1748
Portrait – Wildlife	1122	1322	1522	1722	Pastels (chalk) – Landscape	1149	1349	1549	1749
Saw Blades	1123	1323	1523	1723	Pastels (chalk) – Portrait	1150	1350	1550	1750
Seascape	1124	1324	1524	1724	Pen and Ink	1151	1351	1551	1751
					Pen and Wash	1152	1352	1552	1752

Still Life	1125	1325	1525	1725	Pencil Drawing	1153	1353	1553	1753
Class Project	1126	1326	1526	1726	Mixed Media	1154	1354	1554	1754
Decorative Painting	1127	1327	1527	1727	Class Project	1155	1355	1555	1755
Other Acrylic Painting	1128	1328	1528	1728	Any work not listed above	1156	1356	1556	1756
					Sgraffito Scratch Art	1157	1357	N/A	N/A
Additional Class									
Digitally Created Paintings (NOT CAD) – any subject						1158	1358	1558	1758

Section 2 – Photography

Drop off: Section 2 – Photography – Friday, August 9th from 10:00am until 6:00pm or Saturday, August 10th from 8:00am until 12:00noon.
Judging for Dept. 19, Section 2 will be on Sunday, August 11th

- Judging to be based on technicality of focus and exposure, composition, impact of image, creativity, uniqueness of photo, and quality of arrangement.
- Minimum single print size is 5"x7", and maximum print size is 8"x12".
- Matting only – not to exceed 12"x16". All photos must be matted or mounted on stiff backing only. (NO FRAMES, POSTER BOARD, OR CONSTRUCTION PAPER).
- Photographs must be taken by exhibitor within the last 12 months.
- Photo image can be shown in one class only.
- Attach tag to upper left corner of photo.
- Limit of **ONE ENTRY** in each class with a maximum of **SIX (6) ENTRIES** per exhibitor in photography.
- Specify age of exhibitor: Child - age 13 and under, Youth - ages 14-18

Child: age 13 and under (specify age). Youth: ages 14-18 (specify age)

Section 2 - Black & White Photos					Section 2 – Colored Photos				
Ribbons and Premiums: \$8.00, \$6.00, \$4.00					Ribbons and Premiums: \$8.00, \$6.00, \$4.00				
Class Numbers					Class Numbers				
Class	Child	Youth	Adult	Professional	Class	Child	Youth	Adult	Professional
Action	2201	2401	2601	2801	Action	2221	2421	2621	2821
Aerial Photo	2202	2402	2602	2802	Aerial Photo	2222	2422	2622	2822
Animal – Large	2203	2403	2603	2803	Animal – Large	2223	2423	2623	2823
Animal – Small	2204	2404	2604	2804	Animal – Small	2224	2424	2624	2824
Plant Life	2206	2406	2606	2806	Plant Life	2226	2426	2626	2826
Insect	2207	2407	2607	2807	Insect	2227	2427	2627	2827
Portrait – Adult	2208	2408	2608	2808	Portrait – Adult	2228	2428	2628	2828
Portrait – Child over 2	2209	2409	2609	2809	Portrait – Child over 2	2229	2429	2629	2829
Portrait – Child under 2	2210	2410	2610	2810	Portrait – Child under 2	2230	2430	2630	2830
Special Effects	2211	2411	2611	2811	Special Effects	2231	2431	2631	2831
Sill Life, arrangement or artistic comb.	2212	2412	2612	2812	Sill Life, arrangement or artistic comb.	2232	2432	2632	2832
Holiday Happening/ Event/Celebration	2213	2413	2613	2813	Holiday Happening/ Event/Celebration	2233	2433	2633	2833
Architectural (building)	2214	2414	2614	2814	Architectural (building)	2234	2434	2634	2834
Street Scene	2215	2415	2615	2815	Street Scene	2235	2435	2635	2835
Landscape	2216	2416	2616	2816	Landscape	2236	2436	2636	2836
Water Scene	2217	2417	2617	2817	Water Scene	2237	2437	2637	2837
Snow Scape	2218	2418	2618	2818	Snow Scape	2238	2438	2638	2838
Sunrise, Sunset, Night Life (stars, etc)	2219	2419	2619	2819	Sunrise, Sunset, Night Life (stars, etc)	2239	2439	2639	2739

Additional Photos – these photos can be from any photographic format.

Class	Child	Youth	Adult	Professional
Picture story, any category – four (4) sequential prints – standard size, mounted on 12"x16" with stiff backing	2240	2440	2640	2840
Photo collage with any theme, created by software program.	2241	2441	2641	2841
New picture not to exceed 8"x12", mounted on 12"x16" stiff backing				
Any picture photographed, processed, and printed from a negative by exhibitor. Black & white or color	2242	2442	2642	2842
Best Photo Caption Combination – black & white or color	2243	2443	2643	2843
Poster Size – any subject, any color. Size not to exceed 16"x20"	2244	2444	2644	2844
Harford Fair Photos from previous year (2022)	2245	2445	2645	2845

Harford Fair Entry Form for Depts. 12-21, & 23

This entry form is not for animal entries.

Please read all General Rules and individual Department Rules before making entries.

To enter: go to www.harfordfair.com, click on the link, and follow the instructions to enter online **or** use this Entry Form (also available from the Secretary's Office at 570-434-4300) and send to: Harford Agricultural Society, 485 Fair Hill Road, New Milford, PA 18834.

One exhibitor per entry form.

Entry deadline is August 1.

Name: _____ Age: (for youth entries) _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Email Address: _____

Entry tags will be mailed back if a self-addressed stamped envelope is enclosed. Eight tags will be mailed for each first-class stamp. Please refer to each specific Department Page for specified times to bring entries to the Fairgrounds.

Exhibitors entering three (3) or more items will receive one (1) complimentary, non-rider day pass to the Harford Fair.

	Department	Section	Class	Description of Article (as listed in Department Pages)
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I accept and agree to abide by the rules as listed in the 2024 Harford Fair Departments 12-21, & 23 Pages and website. I also agree to hold harmless the Harford Agricultural Society, its directors, members, employees, volunteers, contractors, and agents for any damage or loss which might occur to myself or any entry, vehicle, or equipment I choose to bring to the Fairgrounds.

Signature (parent/guardian, if minor) _____

Date _____